

# THE INSTITUTE OF CHARTERED ACCOUNTANTS OF NIGERIA

*Established by Act of Parliament No. 15 of 1965*

## **ICAN Annual Dinner and Awards 2024: Outstanding Young Accountants Category!**

- A. The Institute of Chartered Accountants of Nigeria (ICAN) is thrilled to announce that nominations are open for the prestigious Young Accountants Awards at the 2024 Annual Dinner and Awards ceremony.

### **Eligibility**

The awardee to be nominated must.

- a) Be a financial member of the Institute as of April 19, 2024.
- b) Must be a male and a female Chartered Accountant under the age of 40 as of Saturday, May 4, 2024.
- c) Have a verifiable outstanding achievement with demonstration of exceptional talent, dedication, and innovation in the accounting industry.

### **Nomination Process**

- i. Members are invited to submit nominations through the prescribed nomination form, which is available on the official ICAN website ([www.icanig.org](http://www.icanig.org)) and circulated on all members' platforms.
- ii. Simply fill out the form with the details of your nominee and a brief description highlighting their accomplishments and contributions to the field of accountancy.

### **Deadline**

- All nominations must be received on or before 11.59pm on Friday, April 19, 2024.
- Make sure to submit your nominations before the deadline to ensure that your deserving candidates are considered for this prestigious recognition.

Don't miss this opportunity to shine a spotlight on deserving young accountants who are making a difference in the world of finance and accounting. Nominate today and be a part of this extraordinary celebration at the ICAN Annual Dinner and Awards 2024!

Every submission must meet all requirements. The attached form is to be used for the nominations.

**Lanre Olasunkanmi, PhD, FCA**  
**Registrar/Chief Executive**

**PARTICULARS OF NOMINEE – OUTSTANDING YOUNG ACCOUNTANTS CATEGORY**

- 1. **NAME:** .....
- 2. **MEMBERSHIP NO:** .....
- 3. **DISTRICT SOCIETY:** .....
- 4. **QUALIFICATION WITH DATES:** .....  
.....  
.....
- 5. **CATEGORY OF MEMBER:** *(Tick as appropriate)*
  - a. **In Practice** *(Please specify)*.....
  - b. **Not in Practice** *(Please specify)*.....
- 6. **OUTSTANDING CONTRIBUTIONS/POSITION HELD:**
  - a] **The Institute**
    - National Level: .....  
.....
    - Regional Level: .....  
.....
    - International Level: .....  
.....
  - b] **The Nation**
    - State Level: .....  
.....
    - National Level: .....  
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- 7. **NAME OF SPONSOR AND MEMBERSHIP NO:** .....  
**SIGNATURE AND DATE:** .....
- 8. **NAME OF SUPPORTER AND MEMBERSHIP NO:** .....  
**SIGNATURE AND DATE:** .....

**ABRIDGED PROFILE OF NOMINEE**

(not more than one page)